

500 Water Street - J200 Jacksonville, FL 32202 (904) 359-1086 FAX (904) 359-1111

#E1-2019

April 28, 2006

Surface Transportation Board Section of Environmental Analysis 1925 "K" Street NW -Suite 534 Washington, DC 20423-0001

RE:

CSXT Proposed Abandonment Harlan and Letcher Counties, KY STB Docket AB-55 (Sub-No. 665X)

## Gentlemen:

This refers to CSX Transportation's Notice of Exemption filed on April 4, 2006, requesting authority to abandon its rail line described above. Enclosed please find a copy of a letter dated April 19, 2006 (received April 28, 2006) from Mr. Larry Sowder of the Kentucky Department of Environmental Protection stating "The activity as described will result in the disturbance of more than one acre and will require coverage under the Storm Water General Permit for Construction Activities."

Sincerely,

Attachment

Copy: Mr. Steven Armbrust, CSXT, 500 Water Street-J150, Jacksonville, FL, 32202

Mr. Lou Gitomer, 118 Sunnymeadow Lane, Reisterstown, MD 21136



## ENVIRONMENTAL AND PUBLIC PROTECTION CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

Ernie Fletcher Governor

Frankfort Office Park 14 Reilly Road Frankfort, Kentucky 40601 www.kentucky.gov LaJuana S. Wilcher Secretary

April 19, 2006

Mr. Dave Geraci, Manager Network Ratioinalization CSX Transportation 600 Water Street - J200 Jacksonville, Florida 32202

Re:

Rail Line Abandonment

Harlan and Letcher Counties

Kentucky

Dear Mr. Geraci:

The Division of Water has reviewed your letter of February 14, 2006 describing the proposed work associated with the removal of 12.9 miles of rail line from Cumberland, Harlan County to Scotia, Letcher County. We can not concur that a permit under Section 402 will not be required. The activity as described will result in the disturbance of more than one acre and will require coverage under the Storm Water General Permit for Construction Activities (KYR10000). For your convenience the Notice of Intent (NOI-SW) for this permit can be obtained at the following web address:

http://www.water.ky.gov/homepage\_repository/kpdes\_permit\_aps.htm

Should you have any questions regarding this matter, please contact meat (502) 564-2225, extension 472 or E-mail at Larry.Sowder@ky.gov.

Sincereby,

Larry J. Sowder, KPDES Permit Writer

Industrial Section KPDES Branch Division of Water

LJS:jm

: Division of Water Files

